Section on a specific subject from:

## **DATABOOK OF HAPPINESS**

A complementary reference work to Conditions of Happiness

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## **R1** RELIGION

R 1.1 Religiousness

R 1.2 Religious denomination

R 1.3 Religious participation

see also 'Values' (V 1)

R 1.4 Various factors concerning religion

R 1.1 - RELIGIOUSNESS									
NON-RELIGIOUS	Church member vs non-member		HAPP 1.1	G'	27	Gt'	01	National adult population, U.S.A. Non-probability quota sample N: 2377, date: February, 1946	WESSM 56 p. 208
NON-RELIGIOUS	Church member vs non-member	See also under 'Religious Denomination' (Part III, R 1.2)	HAPP 1.1	61	11			National adult population, The Netherlands N: at least 1000, date: 1948	NIPO 49 p.4
NON-RELIGIOUS	Church member vs non-member	Unaffected by sex and marital status	HAPP 2.1			Chi <sup>2</sup>	ns	Adults, Amsterdam, The Netherlands Probability systematic random sample stratified by sex and marital status N: 600, date: September - December, 1965	JONG 69 p.190
NON-RELIGIOUS	Not being a member of a church	Gamma is based on a comparison of the happiness ratings of the non-religious and the happiness of the entire population.	HAPP 1.1	G'	+.04	Gt'	ns	Adults, Utrecht, The Netherlands Probability sample stratified by age N: 300, date: autumn, 1967	MOSER 69 0 p. 23
RELIGIOUSNESS	<ul> <li>5-item index:</li> <li>I adhere strongly to the religion of my parents</li> <li>I have adopted the religion of my parents, but do not take it very seriously</li> <li>I have adopted a new religion to which I adhere strongly</li> <li>I have adopted a new religion, but I do not take it very seriously</li> <li>I have adopted a new religion; I am essentially 'this worldly' in my outlook</li> </ul>	The index was regarded as a 5-point scale; item 1 indicating most religious and item 5 least reli- gious.	COMP 1.1	r pm	+.33		5	Undergraduate college students, Hawaii Non-probability accidental sample N: 101, date: —	WILSO 65 p. 375
RELIGIOUSNESS	5-item index (see above)	<pre>For correlational purposes the items were scored in three ways: - 5-point scale: item 1 indicating the most reli- gious (as above): males : r = +.01 (ns) females: r = +.17 (ns) - 3-point scale: item 1 or 3 (top category), 2 or 4 (middle), or 5 (lowest category): males : r =00 (ns) females: r = +.12 (ns) - S-point scale: item 3 (most religious), 4,1,2,5 (least religious): males : r = +.00 (ns) females: r = +.16 (ns)</pre>	СОМР 1.1	г <sub>рт</sub>	+		ns	Undergraduate students, Ohio, U.S.A. Non-probability accidental sample N: 132, date: 1966/1967	MILLE 68 p. 1082

IMPORTANCE OF RELIGION IN ONE'S LIFE	Direct question rated on an 11-point self- anchoring scale, ranging from 'not at all impor- tant' to 'extremely important'		HAPP 3.1 HAPP 2.1	r pm r	+.11			National adult population, U.S.A. Probability sample N: 1549, date: 1960	CANTR 65/2 p. 268/415
			CON 1.1	r pa	+.15				
INPORTANCE OF RELIGION IN ONE'S LIFE	Direct question rated on an 11-point self- anchoring scale (see above)		HAPP 2.1	r	+.17			National adult population, U.S.A. Cantril (1965) modified probability <sup>.</sup> sample	BORTN 70 p. 44
			HAPP 3.1	r	+.08			N: 1406, date: 1959	
			CUN I.I	r	+.14				
RELIGIOUSNESS	Closed question on importance of religion very unimportant / unimportant / of small importance / important / very important	Computed for normals only.	HAPP 2.1	r	+.23		01	Physically defective and normal persons, Detroit, U.S.A. Non-probability purposive samples N: 295, date: —	CAMER 73/1 p. 209
RELIGIOUSNESS	Direct question: 'Do you get much consolation and help from your religion?' no vs yes		HAPP 1.1	G'	+.27	Gt'	01	National adult population, U.S.A. Non-probability quota sample N: 2377, date: February, 1946	WESSM 56 p. 207
PRACTICING ONE'S RELIGION	Direct question non-practicing vs practicing	Catholics : G' = +.46 (01) Protestants: G' =05 (ns) Jews : G' = +.17 (ns)	HAPP 2.1	G'	+	Gt'		Aged chronically-ill patients, U.S.A. Probability sample N: 167, date: 1959	HENLE 67 p. 69
INTEREST IN RELIGIOUS BELIEFS AND CEREMONIES (regardless of denomina- tion)	Trained peer rating on a 7-point scale on the basis of observation		AFF 5.2	r pm	18			Male students, England Non-probability chunk sample N: 194, date: 1912 - 1913	WEBB 15 p.26
R 1.2 - RELIGIOUS DENG	DMINATION								
RELIGIOUS AFFILIATION	Protestant, Catholic, Jewish vs none, agnostics	No significant differences among those reporting Protestant, Catholic or Jewish religion	HAPP 1.1	G'	+.27	Gt'	01	National adult population, U.S.A. Non-probability quota sample N: 2377, date: February, 1946	WESSM 56 p. 208
RELIGION	Protestant / Catholic / Jewish	Protestant: Mean score = 6.5 Catholic : Mean score = 6:7 Jewish : Mean score = 7.1	HAPP 3.1	ри	+			National adult population, U.S.A. Probability sample N: 1549, date: <u>+</u> 1960	CANTR 65/1 p. 375
CATHOLIC RELIGION	Protestant vs Catholic		HAPP 1.1	G'	02	Gt'	ns	Non-institutionalized adults, U.S.A. Probability multi-stage area sample N: 2460, dațe: spring, 1957	GURIN 60 p. 241
CATHOLIC RELIGION	Protestant vs Catholic	Gammas are based on proportions 'very happy', 'high positive feelings', and 'high negative feelings'						Adults, New Hampshire, U.S.A. Probability sample N: 600, date: —	PHILL 67A p. 486
			HAPP 1.1	G'	05				
		Index of Positive Affects: G' =15 Index of Negative Affects: G' = +.16	AFF 2.3	6'	-				
CATHOLIC RELIGION	Protestant vs Catholic	Catholic : Mean score = 5.4 Protestant: Mean score = 5.3	HAPP 3.1	DM	+			National population, W. Germany Probability area sample N: 480, date: <u>+</u> 1960	CANTR 65/1 P. 376

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RELIGIOUS AFFILIATION:		The Gammas are based on a comparison of the happi- ness ratings of the category mentioned and the happiness of the entire population						Adults, Utrecht, The Netherlands Probability sample stratified by age N: 300, date: autumn, 1967	MOSER 69 p. 23
- ROMAN CATHOLIC			HAPP 1.1	6'	+.30	Gt'	ns		
- 'GEREFORMEERD' (FUNDAMENTALISTIC PROTESTANT)			HAPP 1.1	G'	+.18	Gt'	ns		
- 'NEDERLANDS HERVORMD' OR OTHER (MODERATE PROTESTANT)			HAPP 1.1	G'	- <b>.</b> 15	Gt'	ns		
- NON-RELIGIOUS			HAPP 1.1	G'	+.04	Gt'	ns		
RELIGIOUS DENOMINATION	Gereformeerd (Fundamentalistic Protestant / Ned. Hervormd (Moderate Protestant) / Roman Catholic / non-religious	Gereformeerd : 55% happy, 41% pretty happy Ned.Hervormd : 45% happy, 45% pretty happy Roman-Catholic: 39% happy, 46% pretty happy Non-religious : 39% happy, 43% pretty happy	HAPP 1.1					National adult population, The Netherlands N: at least 1000, date: 1948	NIPO 49 p.4
RELIGIOUS AFFILIATION	'Collectivistic' type of church (e.g. Roman- Catholic) vs 'individualistic' type of church and non-religious	Unaffected by sex and marital status	HAPP 2.1			Chi <sup>2</sup>	ns	Adults, Amsterdam, The Netherlands Probability systematic random sample stratified by sex and marital status N: 600, date: September – December, 1965	JONG 69 p.190
RELIGION	Musleø / Christian / pagan	Muslem / : Mean score = 5.3 Christian: Mean score = 4.3 pagan : Mean score = 3.8	HAPP 3.1	DM	+			National adult population, Nigeria Probability sample proportionally stratified by dwelling and region N: 1200, date: <u>+</u> 1960	CANTR 65/1 p. 371
R 1.3 - RELIGIOUS PARTIC	CIPATION								
CHURCH ATTENDANCE	Direct question: 'Do you attend church regularly?' no vs yes		HAPP 1.1	G'	+.31	Gt'	01	National adult population, U.S.A. Non-probability quota sample N: 2377, date: February, 1946	WESSM 56 p. 207
CHURCH ATTENDANCE	Direct question: never / a few times a year / a few times a month / once a week / more than once a week	Analysis on the basis of the answers of Catholics and Protestants only. Stronger among Catholics: G' = +.20 (01) U-shaped curve: Those who attend church once a week are most happy Lower among Protestants : G' = +.11 (01)	HAPP 1.1	G'	+.14	Gt'	01	Non-institutionalized adults, U.S.A. Probability multi-stage area sample N: 2460, date: spring, 1957	GURIN 60 p. 240
CHURCH ATTENDANCE	10-point scale	Stronger among those under the age of $65$ : $r = +.10$ Not among those of age $65+$ : $r =01$ The difference between the correlations is not significant Unafferted by S.E.S.	HAPP 1.1	r pm	+.08		01	Non-institutionalized adults, U.S.A. Probability samples N: 1547, date: 1972, 1973	SPREI 74 p. 457
Church attendance	Closed question: never / sometimes / once a week	Non-religious Ss were excluded Stronger among Protestants (025) Not among Catholics (ns) (to be continued on the next page)	HAPP 1.1	G'	+.27	Ġt'	01	Adults, Utrecht, The Netherlands Probability sample stratified by age N: 300, date: autumn, 1967	MOSER 69 p. 24

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GOING TO CHURCH	Closed question on frequency in the past week: not at all / once / more than once	When the non-religious were compared with the religious it appeared that those attending church once a week are about as happy as the non- religious. Those attending church sometimes, and especially religious Ss who never attend church are less happy. Lower among males : G = +.10 Stronger among females: G = +.28	HAPP 1.1	G	÷			Adults, Metro Manila, Philippines Probability area sample	BULAT 73 p. 232	-
		Lower among males : G = +.16 Stronger among females: G = +.32	HAPP 3.1	G				N: 941, date: January — April, 1972		
PARTICIPATION IN VARIO	DUS RELIGIOUS ACTIVITIES									
RELIGIOUS PARTICIPATION	3-item index containing amount of time spent on religious activities, playing an active role, and holding a function	unmarried males : r = +.05 (ns) married males : r = +.02 (ns) unmarried females: r = +.15 (ns) married females : r = +.14 (ns)	HAPP 2.1	r pa	+	Chi <sup>2</sup>	ns	Adults, Amsterdam, The Netherlands Probability systematic random sample stratified by sex and marital status N: 600, date: September - December, 1965	JONG 69 p. 203	
PARTICIPATION IN RELIGIOUS EVENTS	Open-ended question on how often one attended church services or other church sponsored events during the last month none / 1-4 times / 5 or more times	Computed for those with current religious pre- ferences only Index of Positive Affects only: G' =04 (ns) Positive among those of high S.E.S. : G' = +.10 (ns) Negative among those of low S.E.S. : G' =35 (05)	AFF 2.3	G'	04	Gt'	ns	Males in the age of 25-49, 4 small communities, Illinois, U.S.A. Probability multi-stage samples N: 393, date: March, 1962	BRADB 65/1 p. 44	
PARTICIPATING IN CHURCH ACTIVITIES	no church activities vs church activities	L-shaped curve: Positive among unhappier students only	COMP 2.2		+		ns	Female college students, New York, U.S.A. Type of construction unclear N: 238, date: —	WASHB 41 p. 283	-413-
ATTENDING RELIGIOUS SERVICES	Direct question: never / sometimes / weekly or more	Stronger among those of age 66-75: $t_k = +.67$ (01) Lower among those of age 82-92 : $t_k =10$ (ns)	AFF 2.3	t k	+.33		01	Aged female public housing residents, U.S.A. Probability systematic random sample N: 44, date: 1967 - 1971	GRANE 75 p. 703	
ATTENDING RELIGIOUS SERVICES MORE OFTEN	Repeated direct question (see above) Difference between scores in 1967 and 1971	Lower among those of age 66-75 : $t_k =04$ (ns) Stronger among those of age 82-92: $t_k =17$ (ns)	AFF 2.3	t <sub>k</sub>	15		07	See`above	GRANE 75 p. 703	
R 1.4 - VARIOUS FACTORS CONCERNING RELIGION										
SATISFACTION WITH RELIGIOUS FAITH	Closed question: 'How do you feel about?' terrible / unhappy / mostly dissatisfied / mixed / mostly satisfied / pleased / delighted	Unaffected by sex	HAPP 3.1 (1st instr.)	h <sup>2</sup>	.24		:	National adult population, U.S.A. Probability area sample (first sample) N: 1297, date: May, 1972	ANDRE 74 p. 17	
SATISFACTION WITH COMFORT FROM Religion	Closed question rated on a 7-point self-anchoring scale, based on Cantril (1965)		HAPP 2.1	r	+.05			Adult population of 8 major British conurbations Non-probability quota sample N: 593, date: October – November, 1971	HALL 73 p. 100	
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